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TO:	Examiner Thompson
COMPANY:	U.S. Patent and Trademark Office
FAX NO.	(703) 746-4183
FROM:	David G. Duckworth
DATE:	March 6, 2002
SUBJECT:	HIGH PERFORMANCE COLD PLATE
Pages:	cover sheet + 36

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Comments:

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AMENDMENT TRANSMITTAL LETTER (Small Entity)		FAX RECEIVED	
Applicant(s): MAGDA MANKARUSE and NAGUI FAIROUZE MANKARUSE		Docket No. 2800 MAR 06 2002 -1-USA	
Serial No. 09/718,611	Filing Date November 21, 2000	Examiner G. Thompson	Group Art Unit 2835
Invention: HIGH PERFORMANCE COLD PLATE			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
Transmitted herewith is an amendment in the above-identified application.			
<input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.			
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.			
The fee has been calculated and is transmitted as shown below.			
CLAIMS AS AMENDED			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT
TOTAL CLAIMS	10 -	20 =	0 x
INDEP. CLAIMS	3 -	3 =	0 x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>			\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.			
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.			
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.			
<input type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____ A duplicate copy of this sheet is enclosed.			
<input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.			
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.			
 Signature		Dated: March 6, 2002	
David G. Duckworth Registration No: 39,516 DRUMMOND & DUCKWORTH 5000 Birch Street, Suite 440, East Tower Newport Beach, CA 92660 (949) 724-1255			
<div style="font-size: small;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="text-align: center; margin-top: 10px;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 10px;">_____ Typed or Printed Name of Person Mailing Correspondence</div>			
CC:			

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